

ORDINANCE NO. 2182-22

AN ORDINANCE GRANTING FINAL PLAT APPROVAL – HARTMAN SUBDIVISION – APPROXIMATELY 2.36 ACRES LOCATED AT 24836 OLD MCHENRY ROAD

BE IT ORDAINED by the Mayor and Board of Trustees of the Village of Hawthorn Woods, Lake County, Illinois, as follows:

SECTION ONE: That the Final Plat of the Hartman Subdivision, as prepared by Greengard, Inc., consisting of one (1) sheet, bearing the latest revision date of April 7, 2022 attached hereto and incorporated herein as Exhibit "A", be and the same is hereby approved and that the Mayor, Village Clerk and all other necessary and appropriate officers of the Village are hereby authorized to execute said Plat.

SECTION TWO: That the approval set forth in Section One of this Ordinance is subject to the following terms and conditions:

- A. Approval of the Final Plat by the Village Board.
- B. Approval of any future Engineering Plans by the Village Engineer.
- C. Any approvals necessary by all federal, state, and local regulatory agencies.

SECTION THREE: That all ordinances, or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of such conflict, superseded by this ordinance.

SECTION Four: That this Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

The foregoing Ordinance was passed by a roll call vote as follows:

AYES: Kaiser, McCarthy, Rezacik, Bauer

NAYS: 0

ABSENT AND NOT VOTING: Rioss, David

APPROVED: Dominick DiMaggio
Dominick DiMaggio, Mayor

ATTEST: Denna Sobaito

Donna Lobaito, Village Clerk

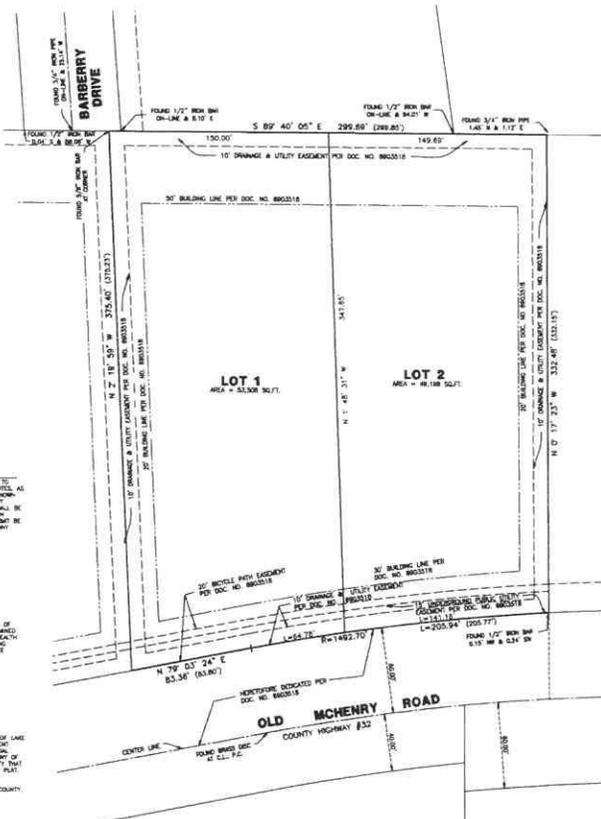
PASSED: June 20, 2022

APPROVED: June 20, 2022

EXHIBIT A
FINAL PLAT OF SUBDIVISION

HARTMAN 1ST. RESUBDIVISION

BEING A RESUBDIVISION OF LOT 2 IN HARTMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 600 FEET OF THE EAST 850 FEET OF THE SOUTH 1350 FEET OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.



SURVEYOR'S CERTIFICATE
 STATE OF ILLINOIS
 COUNTY OF LAKE
 I, JOSEPH B. SANDOZ, a Professional Land Surveyor in and for said County and State, do hereby certify that I am the Surveyor of the above described property and that the plat herein shown is a correct representation of said property.
 THIS IS TO STATE THAT THE BELLOW DESCRIBED PROPERTY WAS SURVEYED AND RECORDED BY GREENGARD, INC. UNDER THE SUPERVISION OF SAID SURVEYOR AND THAT THE PLAT HEREON SHOWN IS A CORRECT REPRESENTATION OF SAID PROPERTY.
 LOT 2 IN HARTMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 600 FEET OF THE SOUTH 1350 FEET OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF RECORDED OCTOBER 1, 2010 AS DOCUMENT NUMBER 680054 IN LAKE COUNTY, ILLINOIS.
 THIS IS ALSO TO STATE THAT FROM PILES AT ALL LOT CORNERS AND POINT CORNERS IN ALIGNMENT WILL BE SET.
 ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS CONTAINING 3/32nds, MORE OR LESS.
 THIS IS ALSO TO STATE THAT THE PROPERTY AS DESCRIBED ON THE FOREGOING PLAT LIES WITHIN THE CORPUS LANDS OF THE VILLAGE OF HARTMAN WOODS, LAKE COUNTY, ILLINOIS.
 THIS IS ALSO TO STATE THAT FROM OUR INTERPRETATION OF THE FLOOD INSURANCE RATE MAPS THAT COVER THE AREA, THE HEREON DESCRIBED PROPERTY IS NOT SITUATED IN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FLOOD INSURANCE RATE MAP PANEL NUMBER 170002022L, WITH MAP EFFECTIVE DATE OF FEBRUARY 17, 2014. (ZONE DETERMINED AS AREA OF MINIMAL FLOOD HAZARD).
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
 GIVEN UNDER MY HAND AND SEAL AT LINCOLNSHIRE, ILLINOIS, THIS _____ DAY OF _____ A.D. 20____.
 JOSEPH B. SANDOZ
 113 BROADWAY BOULEVARD, SUITE 310
 LINCOLNSHIRE, ILLINOIS 60068
 PROFESSIONAL LAND SURVEYOR NO. 3318
 MY RENEWABLE LICENSE EXPIRES NOVEMBER 30, 2022

PERMISSION TO RECORD
 THE UNDERSIGNED HEREBY AUTHORIZES THE VILLAGE OF HARTMAN WOODS AND FOR ITS DESIGNATED AGENTS TO RECORD THIS PLAT OF SUBDIVISION WITH THE OFFICE OF THE LAKE COUNTY RECORDER OF DEEDS IN PURSUANCE OF THE UNIFORM PURSUAANCE TO PARAGRAPH 2 OF THE PLAT ACT, ILLINOIS REVISED STATUTES, CHAPTER 18, SECTION 2, AS AMENDED.
 DATED THIS _____ DAY OF _____ A.D. 20____.
 GREENGARD, INC.
 113 BROADWAY BOULEVARD, SUITE 310
 LINCOLNSHIRE, ILLINOIS 60068
 JOSEPH B. SANDOZ
 PROFESSIONAL LAND SURVEYOR NO. 3318
 MY RENEWABLE LICENSE EXPIRES NOVEMBER 30, 2022

OWNER'S CERTIFICATE
 STATE OF ILLINOIS
 COUNTY OF _____
 THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE THE SOLE OWNERS OF THE LAND DESCRIBED IN THE FOREGOING PLAT AND HAS GRANTED THE SAME TO BE SURVEYED AND RECORDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREON SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE LAND TITLE SYSTEM, RESUBDIVISION AND MAKE RETURNING TO THE REGISTRY OF THE PUBLIC RECORDS THE SCHOOL DISTRICTS IN WHICH THE LOT LIES, AS FOLLOWS:
 SCHOOL DISTRICTS: _____
 LAKE JENSON COMMUNITY SCHOOL DISTRICT NO. 145
 COLLEGE OF LAKE COUNTY
 DATED THIS _____ DAY OF _____ A.D. 20____
 PRINTED NAME AND TITLE _____
 PRINTED NAME AND TITLE _____
 ADDRESS _____
NOTARY PUBLIC
 STATE OF ILLINOIS
 COUNTY OF _____
 I, _____ Notary Public in and for said County and State, do hereby certify that I am the Notary Public for the County of _____ and State of Illinois, and that I have personally appeared before me the said _____ and _____ who have acknowledged to me the contents of the foregoing plat and that they do so for the purposes stated therein and that they have been appropriately sworn to the contents of the foregoing plat.
 GIVEN BY SIGNATURE AND SEAL DATED THIS _____ DAY OF _____ A.D. 20____
 NOTARY PUBLIC _____
DEED JOURNAL OFFICER
 STATE OF ILLINOIS
 COUNTY OF LAKE
 I, _____ Deed Journal Officer of the Village of Hartman Woods, do hereby certify that I have reviewed the foregoing plat and that it conforms to the requirements of the Illinois Land Transfer Act and that I have been appropriately sworn to the contents of the foregoing plat.
 DATED THIS _____ DAY OF _____ A.D. 20____
 DEED JOURNAL OFFICER _____
STATE COMMISSIONER CERTIFICATE
 STATE OF ILLINOIS
 COUNTY OF LAKE
 APPROVED BY THE PLAT COMMISSIONER OF THE VILLAGE OF HARTMAN WOODS
 ON _____ DAY OF _____ A.D. 20____
 BY _____
COUNTY ENGINEER CERTIFICATE
 STATE OF ILLINOIS
 COUNTY OF LAKE
 APPROVED AND ACCEPTED BY THE VILLAGE OF HARTMAN WOODS
 ON _____ DAY OF _____ A.D. 20____
 BY _____
HEALTH DEPARTMENT CERTIFICATE
 STATE OF ILLINOIS
 COUNTY OF LAKE
 APPROVED BY THE HEALTH OFFICER OF LAKE COUNTY, ILLINOIS, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE LAKE COUNTY BOARD OF HEALTH ORDINANCE ARTICLE V, AS SET FORTH IN THE REGULATIONS GOVERNING PLATS OF SUBDIVISIONS LAND ACQUIRED BY THE COUNTY BOARD OF LAKE COUNTY, ILLINOIS.
 DATED THIS _____ DAY OF _____ A.D. 20____
 HEALTH OFFICER OF LAKE COUNTY _____
COUNTY ALDERMAN CERTIFICATE
 STATE OF ILLINOIS
 COUNTY OF LAKE
 I, _____ County Clerk of Lake County, Illinois, do hereby certify that there are no outstanding liens, taxes, or other claims against any of the land included in the foregoing plat, and that I have received all the statutory fees in connection with the plat.
 GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS, THIS _____ DAY OF _____ A.D. 20____
 COUNTY CLERK _____
GENERAL NOTES
 1. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
 2. NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
 3. () INDICATES RECORD DIMENSION.

GREENGARD, INC. 113 BROADWAY BOULEVARD, SUITE 310 LINCOLNSHIRE, ILLINOIS 60068 TEL: 630-451-0800 FAX: 630-451-0801	24836 OLD MCHENRY ROAD - HAWTHORN WOODS, ILLINOIS PLAT OF RESUBDIVISION SCALE: 1" = 30' SHEET NO. 680054 TOTAL SHEETS: 1
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