



ORDINANCE NO. 1849-18

AN ORDINANCE AUTHORIZING THE CHIEF OPERATING OFFICER TO AWARD AND EXECUTE THE DISTRICT 95 LIFT STATION STANDBY GENERATOR TO BLAZE ELECTRIC CORPORATION

BE IT ORDAINED by the Mayor and Board of Trustees of the Village of Hawthorn Woods, Illinois, that the Chief Operating Officer be, and the same is hereby authorized and directed, to award the District 95 Lift Station Standby Generator project to Blaze Electric Corporation and execute the Award Contract in an amount not to exceed \$63,049.00 attached hereto as Exhibit "A", and, by this reference made a part hereof.

The foregoing Ordinance was adopted by the Board of Trustees of the Village of Hawthorn Woods, Illinois on April 23, 2018:

AYES: Haier, Hosik, Lees, Corrigan, DiMaggio, David

NAYS: 0

ABSENT AND NOT VOTING: 0

APPROVED: Joseph Mancino

Joseph Mancino, Mayor

ATTEST: Donna Lobaito

Donna Lobaito, Village Clerk

ADOPTED: April 23, 2018

APPROVED: April 23, 2018

CONTRACT DOCUMENTS  
FOR  
DISTRICT 95 LIFT STATION STANDBY GENERATOR  
FOR  
VILLAGE OF HAWTHORN WOODS, IL

BID SUBMITTED BY

BLAZE ELECTRIC CORPORATION  
COMPANY NAME

2424 S 25th Ave Broadview IL 60155  
STREET ADDRESS

MARCH 22, 2018  
DATE

CBBEL PROJECT NO. 02-0065.H221

FOR BID.

BID DUE MARCH 15, 2018 (BEFORE 11:00 A.M. LOCAL TIME)



**CHRISTOPHER B. BURKE ENGINEERING LTD.**

9575 West Higgins Road Suite 600  
Rosemont, Illinois 60018-4920 Tel: (847) 823-0500 Fax (847) 823-0520

BID FORM

SECTION 00 41 43

TO: VILLAGE OF HAWTHORN WOODS  
2 LAGOON DRIVE  
HAWTHORN WOODS, IL 60347

PROJECT: DISTRICT 95 LIFT STATION STANDBY GENERATOR

**ACKNOWLEDGMENTS:** The undersigned has received the Contract Documents entitled: "District 95 Lift Station Standby Generator" and the following addenda to these documents:

Addendum No. <u>1</u>	Dated <u>3-12-18</u>
Addendum No. _____	Dated _____
Addendum No. _____	Dated _____
Addendum No. _____	Dated _____

All provisions of the Contract Documents and the addenda have been included in the Proposal submitted by the undersigned. The undersigned has carefully examined all of the Contract Documents and the sites and submits the following Proposal:

**AGREEMENT:** In submitting this Proposal, the undersigned agrees and/or understands:

1. Bids are to be held for **60 days** with a "Notice of Award" expected to be issued to the apparent successful bidder within **60 days** after the bid opening.
2. The prices in this bid have been arrived at independently, without consultation, communication or agreement, as to any matter relating to such prices with any other bidder or with any competitor and this Bid is in all respects fair and without collusion or fraud. Unless otherwise required by law, the prices which have been quoted in this Bid have not been knowingly disclosed and will not knowingly be disclosed prior to opening directly or indirectly to any other bidder or to any competitor. No attempt has been made nor will be made by the undersigned to induce any other person or firm to submit or not to submit a Bid for the purpose of restricting competition.
3. To enter into and execute the Contract and furnish the properly executed bonds and insurance certificates within the time and with the forms and in the amounts required by the Contract Documents if the award is made to the undersigned.
4. To accomplish the Work strictly in accordance with the Contract Documents.
5. To complete all Work within **the time periods specified** and after Notice To Proceed is received. The Bidder, in submitting a bid offer, accepts the specified Contract Time for performing the Work. Completion of Work shall be in accordance with the phased construction schedule. Contractor shall submit with the Bid a copy of the proposed construction schedule. Contractor shall comply with the applicable requirements of Section 00 72 43 regarding the construction schedule.
6. The undersigned warrants that he/she has carefully examined the sites of the Work and all Contract Documents, that he/she is fully aware and knows of the character of the material, that he/she is fully satisfied as to the conditions to be encountered overhead, on the surface and in the spaces, and of the character, quality and quantities of Work to be performed and materials to be furnished, and the requirements of the Contract Documents. Furthermore, the undersigned has based the within Contract prices on his/her own independent examination in performing the Work and has not relied upon any information furnished to him/her by the Owner, any agent, servant or employee of the Owner. The undersigned agrees to assume all risks arising from any deficiencies in the Drawings, Specifications, or other Contract Documents and will make no claim against the Owner because of any such alleged deficiency or alleged breach of warranty by the Owner. The undersigned further assumes all risks of any unforeseen

**VILLAGE OF HAWTHORN WOODS  
DISTRICT 95 LIFT STATION STANDBY GENERATOR  
REQUEST FOR BIDS**

**ADDENDUM NO. 1**

**DATE:**       **March 12, 2018**

**TO:**           **All Prospective Request for Bid Holders of Record**

**BY THIS NOTICE, the Village of Hawthorn Woods hereby amends the referenced project request for bids documents as follows:**

1.     Replace the first two paragraphs in Section 00 11 13 with the following paragraphs:

The Village will receive sealed proposals for the following improvements at the Village Hall, 2 Lagoon Drive, Hawthorn Woods, IL 60047 until 11:00 A.M. on March 22, 2018.

**VILLAGE OF HAWTHORN WOODS, IL  
DISTRICT 95 LIFT STATION STANDBY GENERATOR**

Proposals will be publicly read aloud after 11:00 A.M. on March 22, 2018. No bid shall be withdrawn after the opening of the proposals without the consent of the Village for a period of 60 (sixty) days after the scheduled time of closing of bids.

2.     Remove the following sentence from Section 00 62 16, Paragraph 2.3:

Owner/Engineer shall be named as an alternate employer on Contractor's Worker's Compensation coverage.

3.     Remove Section 26 32 13, Paragraph 2.02.B and replace with the following:

**Rating**

The rated output of the engine generator shall not be less than **60 kW** (rated capacity), at **240 volt**, solidly grounded neutral 3-phase, 60Hz, and 0.8 power factor. Rated unit speed shall not exceed 1800 rpm.

4.     Add the following to Notes: on Sheet SDT1 of Tab 6:

Nicor has been contacted and the contact person is Ms. Lora Wieland, 815.261.9406. A load letter has been sent for the proposed gas service to the generator.

5.     Add the following to Notes: on Sheet SDT1 of Tab 6:

Contractor shall provide a 2-inch SCH 40 PVC sleeve under the pavement as required by Nicor for the proposed gas service, per the requirements of the attached Commercial Meter

Location and Sleeve Requirements. Contractor shall coordinate exact location and depth with Nicor.

6. The "80 kW" noted for standby generator unit size &/or rating depicted in Equipment Schedule on Sheet MEP1 of Tab 6 should be removed and replaced with "60 kW".
7. Add the following to Electrical Notes on Sheet MEP1 of Tab 6:  
  
Repair the existing interlock breaker mechanism for the MTS. Reuse the existing breakers that are set up as interlocked breakers as the MTS.
8. Add the following to Description of Work on Sheet MEP2 of Tab 6:  
  
Silt fence must be installed on all areas downstream of the excavation and need not encompass the entire site as depicted in drawing.

**THIS CONCLUDES ADDENDUM NO. 1**

**BID FORM**

The undersigned, having carefully examined all of the Contract Documents for the "District 95 Lift Station Standby Generator" as well as the site of the Work and all conditions affecting the Work, including adjacent surroundings, shall furnish all services, labor, equipment and materials necessary, including insurance and bonds, to complete all the Work for the prices set forth in the following Schedule of Prices:

Schedule of Prices

**BASE BID (Diesel Generator)**

<u>Item</u>	<u>Description</u>	<u>Quantity Estimate</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Price</u>
03 30 00/01	Equipment Pad	1	Lump Sum	\$N/A	\$ <u>4,718.00</u>
26 05 19/01	Low Voltage Electrical Power Conductors and Cables	1	Lump Sum	\$N/A	\$ <u>5,397.00</u>
26 05 33/01	Raceways and Boxes for Electrical Systems	1	Lump Sum	\$N/A	\$ <u>1,735.00</u>
26 24 19/01	Pump Control Panel Modifications	1	Lump Sum	\$N/A	\$ <u>2,675.00</u>
26 32 13/01	Engine Generator	1	Lump Sum	\$N/A	\$ <u>36,625.00</u>
26 32 13/02	Natural Gas Service Piping and Regulator	1	Lump Sum	\$N/A	\$ <u>6,957.00</u>
26 36 00/01	Automatic Transfer Switch	1	Lump Sum	\$N/A	\$ <u>3,992.00</u>
	Bonds and Insurance		Lump Sum	\$N/A	\$ <u>1,550.00</u>
<b>BASE BID TOTAL</b>					<b>\$ <u>63,049.00</u></b>

BID FORM

**EXCEPTIONS AND DEVIATIONS**

The Bidder shall list herein all exceptions and deviations taken to the Contract Documents by Section and page number. (Use additional sheets if required and state number of sheets).

Exceptions and deviations taken to the Contract Documents are (check one): None (); As Stated Below ()/Sheet \_\_\_ of \_\_\_.

Section/Pg. No. Description of Exception/Deviation

**SUBCONTRACTOR LISTING**

The following list of subcontractors and class of work performed by each is submitted. Subcontractors are defined as persons, firms or corporations who supply labor and/or materials for work under this Contract.

<u>Subcontractor</u>	<u>Class of Work</u>
J. ANDERSON CONSTRUCTION INC	Concrete
DeFRANCO PUMPING	GAS PIPING

BID FORM

**BIDDER'S EXPERIENCE/QUALIFICATIONS**

To demonstrate the Bidder's experience/qualifications, the Bidder shall list herein at least five (5) similar projects equal or greater in capacity which the Bidder has successfully completed within the past ten (10) years.

<u>Owner Or Municipality</u>	<u>General Project Description</u>	<u>Reference Name and Phone No.</u>	<u>Year Completed</u>
Mariano's Bannockburn	Liftstation/Generator Installation	Bob Keegan 847-514-9435	2017
Northbrook N.S. 770	Liftstation/Generator Installation	Bob Keegan 847-514-9435	2014
Loyola Hospital	Liftstation	Mike Ponx 630-251-2605	2016
Westchester Park District	Community Center Generator Installation	Jim Burg 708-865-8200	2015
Westchester Park District	Mayfair Center Generator Installation	Jim Burg 708-865-8200	2017

Note: Bid will be considered "Non-Responsive" if the above experience listing, qualifications and requirements are not fulfilled.

BID FORM

**BID CONDITIONS**

It is expressly understood and agreed that quantities in the Bidding Schedule for Unit Price Work Items are approximate only, and that payment on the Contract will be made only on the actual quantities of Work complete in place, measured on the basis defined in the Contract Conditions and the Contract Specifications.

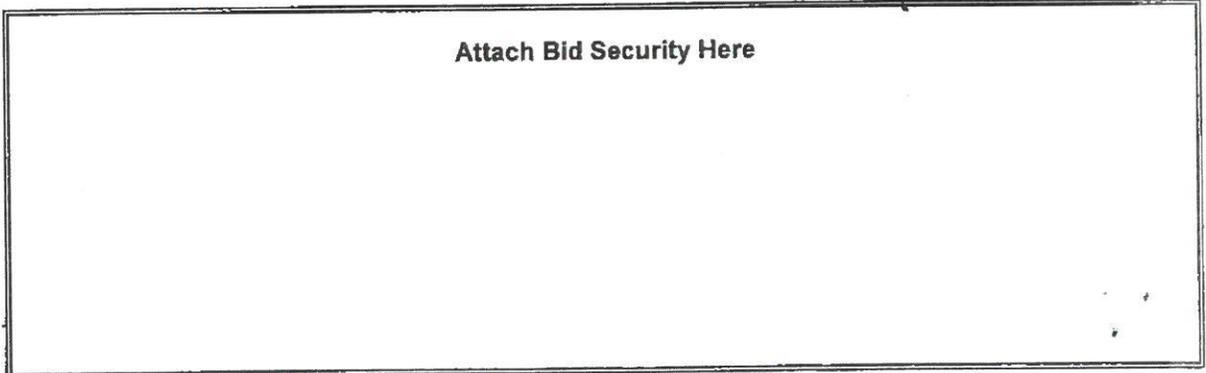
The undersigned has carefully checked the above Bidding Schedule against the Contract Drawings and Specifications before preparing this proposal and accepts the items listed in this Bid as substantially correct, both as to classification and amount, and as correctly listing the complete Work to be done in accordance with the Contract Drawings and Specifications.

If this Bid is accepted and the undersigned shall fail to contract as aforesaid and to give the Performance Bond and Payment Bond and to provide all insurance as required by the Contract Documents within **fifteen (15) days** after the date of the award of the Contract, the Owner may, at his/her option, determine that the Bidder has abandoned his/her Contract, and thereupon this Bid and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this Bid shall operate and the same shall be the property of the Owner as liquidated damages.

**BID SECURITY**

Accompanying this Bid is a Bid Bond  
in the amount of 10% of Bid Dollars (\$ 630490 ).

- Note:
- a. Insert the words "bid bond" or "cashier's check", or "certified check" as the case may be. In the case where bid security is not required by the contract insert the words "Not Required by Contract".
  - b. Amount must be equal to at least **ten percent (10%)** of the Total Bid Price. Where an Alternative(s) has been requested, the Bid Security shall be at least ten percent (10%) of the highest aggregate amount whether it be the Total Base Bid Price or the Total Alternative Bid Price.



**PROPOSAL SIGNATURE:**

State of ILLINOIS )  
County of COOK ) ss

MICHAEL E ZIEMBA, being first duly sworn on oath deposes and says that the Bidder on the above Bid is organized as indicated below and that all statements herein made are made on behalf of such Bidder and that his/her deponent is authorized to make them.

MICHAEL E. ZIEMBA, also deposes and says that he examined and carefully prepared his/her Bid from the Contract Drawings and Specifications and has checked the same in detail before submitting this Bid, that the statements contained herein are true and correct.

BID FORM

(Fill Out Applicable Paragraph Below)

If Bidder is:

An Individual

By \_\_\_\_\_ (SEAL)  
(Individual's Name)

doing business as \_\_\_\_\_

Business address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

A Partnership

By \_\_\_\_\_ (SEAL)  
(Firm Name)

\_\_\_\_\_  
(General Partner)

Business address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

A Corporation

By BLAZE ELECTRIC CORPORATION  
(Corporation Name)

ILLINOIS  
(State of Incorporation)

By MICHAEL F. ZIEMBA  
(Name of Person Authorized to Sign)

SUPERINTENDENT  
(Title)

(Corporate Seal)

Attest Michaelene Ziemba - Secretary (SEAL)  
(Secretary) MICHAELENE ZIEMBA

Business address: 2424 S. 25th AVENUE  
BROADVIEW, IL 60155

Phone Number: 708-344-0600



END OF SECTION

BIDDER CERTIFICATION  
OF COMPLIANCE OF SITE INSPECTION

SECTION 00 43 95

I MICHAEL E. ZIEMBA, do hereby certify that:

1. I am SUPERINTENDENT of the BLAZE ELECTRIC CORPORATION.  
Position Firm

and have authority to execute this certification on behalf of this firm.

2. That on 3-8-18 I visited and inspected the project work site scheduled for  
(Date)

improvements of this Contract.

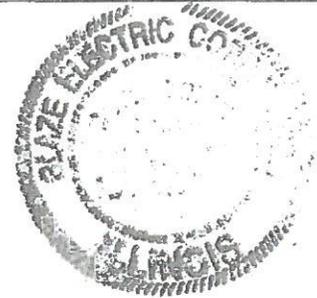
Name of Firm BLAZE ELECTRIC CORPORATION

Signature *Michael E. Ziemba*

Title SUPERINTENDENT

Date 3-22-18

Corporate Seal (where appropriate)



END OF SECTION

AFFIDAVIT OF NON-COLLUSION

SECTION 00 45 19

STATE OF ILLINOIS)

)SS  
)

Michaelene Ziemba being first duly sworn on oath deposes and states:

- a. That in connection with this procurement,
  - 1. the prices in this Bid have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
  - 2. the prices which have been quoted in this Bid have not been knowingly disclosed by the Bidder and will not knowingly be disclosed by the Bidder prior to opening directly or indirectly to any other bidder or to any competitor; and
  - 3. no attempt has been made or will be made by the Bidder to induce any other person or firm to submit or not to submit a Bid for the purpose of restricting competition.
- b. The undersigned further states
  - 1. He/She is the person in the Bidder's organization responsible within that organization for the decision as to the prices being bid herein and that he/she has not participated, and will not participate, in any action contrary to (a.1) through (a.3) above; or
  - 2. He/She is not the person in the Bidder's organization responsible within that organization for the decision as to the prices being bid herein but that he/she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated, and will not participate, in any action contrary to (a.1) through (a.3) above, and as their agent does hereby so certify; and (b) he/she has not participated, and will not participate, in any action contrary to (a.2) through (a.3) above.
- c. It is expressly understood that the foregoing statements, representations, and promises are made as a condition to the right of the Bidder to receive payment under any award made hereunder.

For Corporation:  
(Corporate Seal)

BLAZE ELECTRIC CORPORATION

(Name) Indicate if corporation, partnership or sole proprietor

ATTEST:

PRESIDENT

(Office held in Bidder Organization)

Michaelene Ziemba  
SUBSCRIBED AND SWORN TO before me

this 22nd day of MARCH, 2018

Laura L Landmichl  
Notary Public



END OF SECTION

BIDDER CERTIFICATION  
IN COMPLIANCE WITH ARTICLE 33 E TO THE  
"CRIMINAL CODE OF 1961"

SECTION 00 45 46

I Michaelene Ziemba, do hereby certify that:

1. I am President of the BLAZE ELECTRIC CORPORATION  
Position Firm

and have authority to execute this certification on behalf of this firm.

2. This firm is not barred from bidding on this Contract as a result of a violation of either Section 33E-3, Bid-Rigging, or Section 33E-4, Bid Rotating, as set forth in Article 33E to the "Criminal Code of 1961".

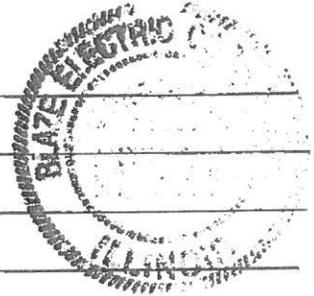
Name of Firm BLAZE ELECTRIC CORPORATION

Signature Michaelene Ziemba

Title PRESIDENT

Date 3-22-18

Corporate Seal (where appropriate)



On this 22nd day of MARCH, 2018, before me appeared  
(Name) Michaelene Ziemba to me personally known, who, being duly  
sworn, did execute the foregoing affidavit, and did state that he or she was properly  
authorized by (Name of Firm) BLAZE ELECTRIC CORPORATION to execute the  
affidavit and did so as his or her free act and deed.

Notary Public Laura L. Landmichl Commission Expires 6-16-18



END OF SECTION

Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890  
973-948-3000

B 1198850

### BID BOND

**KNOW ALL MEN BY THESE PRESENTS:**

That **Blaze Electric Corporation**  
2424 S. 25th Avenue Broadview, IL 60155 (hereinafter called the Principal)  
as Principal, and the **SELECTIVE INSURANCE COMPANY OF AMERICA**, a corporation created and  
existing under the laws of the State of New Jersey, with its principal office in Branchville, New Jersey  
(hereinafter called the Surety), as Surety,

are held and firmly bound unto **Village of Hawthorn Woods**  
2 Lagoon Dr Hawthorn Woods, IL 60047 (hereinafter called the Obligee)

in the full and just sum of **10 % Percent of the Total Bid Amount**  
( **10 %** ), good and lawful money of the United States of America, to the payments of which sum of  
money well and truly to be made, the said Principal and Surety bind themselves, their and each of their heirs,  
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this **21st** day of **March** A.D. **2018**.

**THE CONDITION OF THIS OBLIGATION IS SUCH**, That, if the Obligee shall make any award within 60  
days to the Principal for

**VILLAGE OF HAWTHORN WOODS, IL  
DISTRICT 95 LIFT STATION STANDBY GENERATOR**

according to the terms of the proposal or bid made by the Principal therefor, and the Principal shall duly make  
and enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award and  
shall give bond for the faithful performance thereof with Surety or Sureties approved by the Obligee; or if the  
Principal shall, in case of failure so to do, pay to the Obligee the damages which the Obligee may suffer by  
reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void;  
otherwise it shall be and remain in full force and effect.

In Testimony Whereof, the Principal and Surety have caused these presents to be duly signed and sealed.

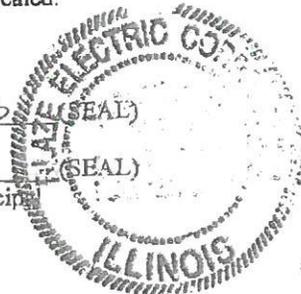
WITNESS:

\_\_\_\_\_  
(If individual or Firm)

ATTEST: *James D. Landriscio*  
(If Corporation)

**Blaze Electric Corporation**

*Michaela Ciemla Pres* (SEAL)  
\_\_\_\_\_  
Principal (SEAL)



**SELECTIVE INSURANCE COMPANY OF AMERICA**

By: *Mary C. Halatek*  
Attorney-in-Fact  
**Mary C Halatek**



Selective Insurance Company of America  
 40 Wantage Avenue  
 Branchville, New Jersey 07890  
 973-948-3000

Bond No. B 1198850

**POWER OF ATTORNEY**

Public Bid

**SELECTIVE INSURANCE COMPANY OF AMERICA**, a New Jersey corporation having its principal office at 40 Wantage Avenue, in Branchville, State of New Jersey ("SICA"), pursuant to Article VII, Section 1 of its By-Laws, which state in pertinent part:

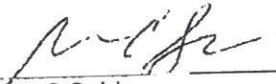
The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

does hereby appoint **Mary C Halatek**

, its true and lawful attorney-in-fact, full authority to execute on SICA's behalf fidelity and surety bonds or undertakings and other documents of a similar character issued by SICA in the course of its business, and to bind SICA thereby as fully as if such instruments had been duly executed by SICA's regularly elected officers at its principal office, in amounts or penalties not exceeding the sum of: **\$400,000.00**

Signed this 21st day of March, 2018

SELECTIVE INSURANCE COMPANY OF AMERICA

By:   
 Brian C. Sarisky  
 Its SVP, Strategic Business Units, Commercial Lines



CERTIFIED COPY

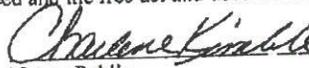
STATE OF NEW JERSEY :

:ss. Branchville

COUNTY OF SUSSEX :

On this 21st day of March, 2018 before me, the undersigned officer, personally appeared **Brian C. Sarisky**, who acknowledged himself to be the Sr. Vice President of SICA, and that he, as such Sr. Vice President, being authorized to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Sr. Vice President and that the same was his free act and deed and the free act and deed of SICA.

**Charlene Kimble**  
 Notary Public of New Jersey  
 My Commission Expires 6/2/2021

  
 Notary Public



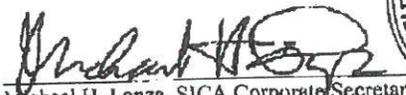
The power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of SICA at a meeting duly called and held on the 6th of February 1987, to wit:

"RESOLVED, the Board of Directors of Selective Insurance Company of America authorizes and approves the use of a facsimile corporate seal, facsimile signatures of corporate officers and notarial acknowledgements thereof on powers of attorney for the execution of bonds, recognizances, contracts of indemnity and other writing obligatory in the nature of a bond, recognizance or conditional undertaking."

**CERTIFICATION**

I do hereby certify as SICA's Corporate Secretary that the foregoing extract of SICA's By-Laws and Resolutions is in full force and effect and this Power of Attorney issued pursuant to and in accordance with the By-Laws is valid.

Signed this 21st day of March, 2018.

  
 Michael H. Lanza, SICA Corporate Secretary



Important Notice: If the bond number embedded within the Notary Seal does not match the number in the upper right-hand corner of this Power of Attorney, contact us at 973-948-3000. 1991 (4-14)

Effective Date: December 31, 1998  
Expiration Date: April 1, 2014

State of Ohio  
Department of Insurance  
*Certificate of Authority*

This is to Certify, that

**SELECTIVE INSURANCE COMPANY OF AMERICA**

NAIC No. 12572

is authorized in Ohio to transact the business of insurance as defined in the following section(s)  
of the Ohio Revised Code:

Section 3929.01 (A)

Allied Lines  
Boiler & Machinery  
Burglary & Theft  
Commercial Auto - Liability Other  
Commercial Auto - No Fault  
Commercial Auto - Phys. Damage  
Credit Accident & Health  
Earthquake  
Fidelity  
Fire  
Glass  
Inland Marine  
Multiple Peril - Commercial  
Multiple Peril - Farmowners  
Multiple Peril - Homeowners  
Ocean Marine  
Other Liability  
Private Passenger Auto - No Fault  
Private Passenger Auto - Liability Other  
Private Passenger - Phys. Damage

Surety  
Workers Compensation

This Certificate of Authority is subject to the laws of the State of Ohio.



John R. Kasich, Governor

*Mary Taylor*  
Mary Taylor, Lt. Governor/Director





SELECTIVE®

ALL NOTICES REGARDING CLAIMS AGAINST  
THIS BOND MUST BE MAILED OR FAXED TO:

SELECTIVE INSURANCE COMPANY OF AMERICA

Attention: BOND CLAIMS

P.O. Box 7265

London, KY 40742

Email address: [CSVCenter@selective.com](mailto:CSVCenter@selective.com)

Telefax: 866-324-3471

Phone: 866-455-9969