



Image# 056880640008 Type: ORD
 Recorded: 12/01/2017 at 11:55:13 AM
 Receipt#: 2017-00071757
 Page 1 of 8
 Fees: \$62.00
 Lake County IL Recorder
 Mary Ellen Vanderverter Recorder
 File **7447951**

2 LAGOON DRIVE • HAWTHORN WOODS, ILLINOIS 60047 • TEL. 847-438-5500 • FAX 847-438-1459
 WWW.VHW.ORG

STATE OF ILLINOIS)
)
 COUNTY OF LAKE)

I, Donna Lobaito, certify that I am duly appointed and Village Clerk of the Village of Hawthorn Woods, Lake County, Illinois, **DO HEREBY CERTIFY THAT AS SUCH** Village Clerk I am the keeper of the records, ordinances, resolutions, minutes, entries, orders, books, papers and seal of the said Village.

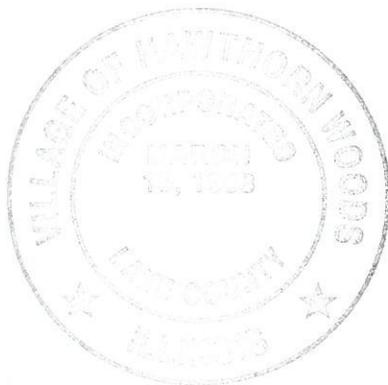
I DO FURTHER CERTIFY that pursuant to 735 ILCS 5/1-109, the following is a true and correct copy of:

ORDINANCE NO. 1794-17

AN ORDINANCE ACCEPTING THE DEDICATION OF A CERTAIN PARCEL OF LAND FROM THE CYPRESS GROVE HOMEOWNERS ASSOCIATION FOR PUBLIC PARK PURPOSES—HAWTHORN TRAILS SUBDIVISION

and that the original of said copies for the Village of Hawthorn Woods remains on file in my office and is in full force and effect.

WITNESS my hand and the corporate seal of said Village, this 1st day of December 2017.



Donna Lobaito
 Donna Lobaito, Village Clerk

Submitted by and Mail to:
 Donna Lobaito, Village Clerk
 Village of Hawthorn Woods
 2 Lagoon Drive
 Hawthorn Woods, IL 60047

6-1 PLX
 mm



ORDINANCE NO. 1794-17

AN ORDINANCE ACCEPTING THE DEDICATION OF A CERTAIN PARCEL OF LAND
FROM THE CYPRESS GROVE HOMEOWNERS ASSOCIATION FOR PUBLIC PARK
PURPOSES—HAWTHORN TRAILS SUBDIVISION

WHEREAS, Cypress Grove Homeowners Association is the owner of certain property legally described on Exhibit "A"; and

WHEREAS, Cypress Grove Homeowners Association desires to dedicate to the Village of Hawthorn Woods the property for public park purposes; and

WHEREAS, a plat of dedication entitled, "Plat of Dedication", prepared by Meridian Land Surveying Co., dated June 1, 2017, is attached hereto as Exhibit "B" (the "Plat").

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Board of Trustees of the Village of Hawthorn Woods, Lake County, Illinois, as follows:

SECTION ONE: The preambles set forth hereinabove are incorporated herein as substantive provisions of this Ordinance as if fully set out in this Section One.

SECTION TWO: That the Village of Hawthorn Woods deems that it is in the best interest of the Village to accept the dedication of this property for public park purposes and does hereby instruct the Village Clerk to ensure that then necessary signatures are placed on the Plat and that the Plat is recorded with the Lake County Recorder of Deeds office.

SECTION THREE: That all ordinances and resolutions, or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of such conflict, superseded by this Ordinance.

SECTION FOUR: That this Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

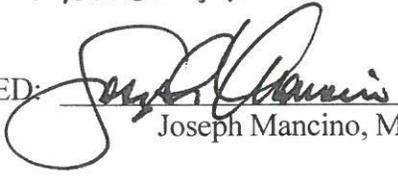
The foregoing Ordinance was passed by a roll call vote as follows:

AYES: Book, Russo, Corrigan, DiMaggio

NAYS: 0

ABSTENTIONS: 0

ABSENT: Kaiser, David

APPROVED: 
Joseph Mancino, Mayor

ATTEST: 
Donna Lobaito, Village Clerk

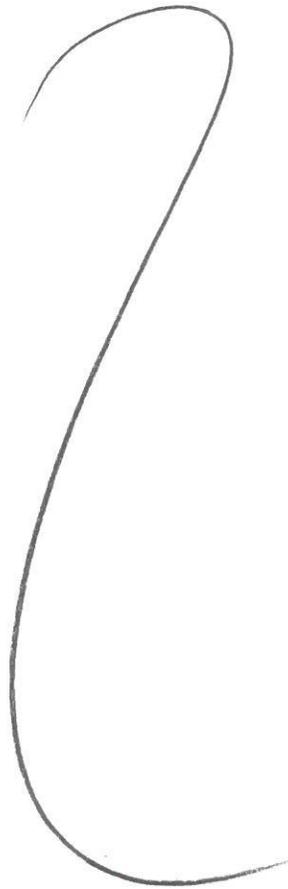
PASSED: November 13, 2017

APPROVED: November 13, 2017

LEGAL DESCRIPTION

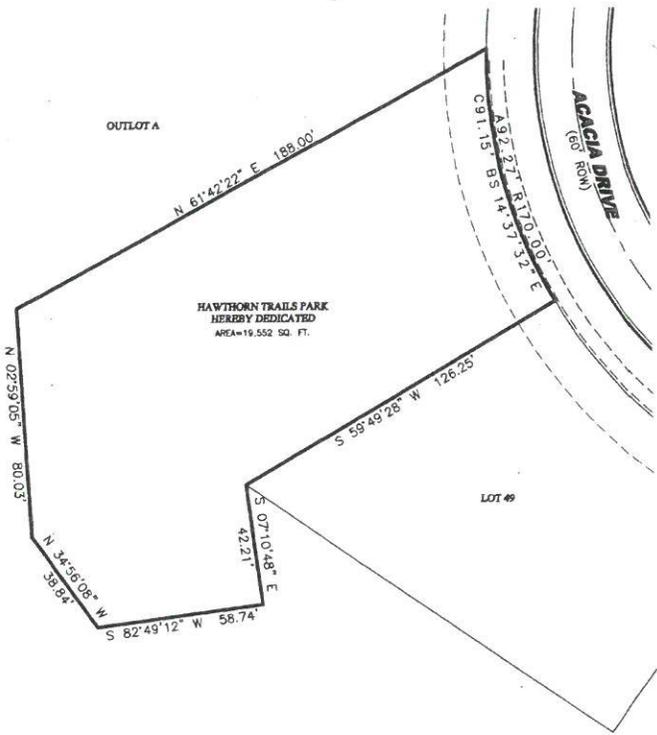
That part of Outlot A in Cypress Grove Subdivision, being a subdivision of that part of the East half of the Southwest quarter of Section 15, Township 43 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded January 9, 2007 as Document Number 6117957, in Lake County, Illinois, described as follows: Beginning at the Northeast corner of lot 49 in said Cypress Grove Subdivision; thence South 59 degrees 49 minutes 28 seconds West along the Northerly line of said lot 49 a distance of 126.25 feet, to the Northwest corner thereof; thence south 07 degrees 10 minutes 48 seconds East, 42.21 feet; thence South 82 degrees 49 minutes 12 seconds West, 58.74 feet; thence North 34 degrees 56 minutes 08 seconds West, 38.84 feet; thence North 02 degrees 59 minutes 05 seconds West, 80.03 feet; thence North 61 degrees 42 minutes 22 seconds East, 188.00 feet to the Southerly line of Acacia Drive; thence Southeasterly 92.27 feet along a non tangent curve to the left having a radius of 170.00 feet, the chord of which bears South 14 degrees 37 minutes 32 seconds East, 91.15 feet to the place of beginning, in Lake County, Illinois.

PLAT OF DEDICATION



PLAT OF DEDICATION

THAT PART OF OUTLOT A IN CYPRESS GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 2007 AS DOCUMENT NUMBER 8117957 IN LAKE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 49 IN SAID CYPRESS GROVE SUBDIVISION; THENCE SOUTH 59 DEGREES 49 MINUTES 28 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 49 A DISTANCE OF 126.25 FEET; TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 07 DEGREES 10 MINUTES 48 SECONDS EAST, 42.21 FEET; THENCE SOUTH 82 DEGREES 49 MINUTES 12 SECONDS WEST, 58.74 FEET; THENCE NORTH 34 DEGREES 56 MINUTES 08 SECONDS WEST, 38.84 FEET; THENCE NORTH 02 DEGREES 55 MINUTES 05 SECONDS WEST, 80.03 FEET; THENCE NORTH 61 DEGREES 42 MINUTES 22 SECONDS EAST, 188.00 FEET TO THE SOUTHERLY LINE OF ACACIA DRIVE; THENCE SOUTHEASTERLY 92.27 FEET ALONG A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 170.00 FEET, THE CHORD OF WHICH BEARS SOUTH 14 DEGREES 37 MINUTES 32 SECONDS EAST, 91.15 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.



OWNERS CERTIFICATE

STATE OF ILLINOIS }
 COUNTY OF LAKE }SS

WE, THE UNDERSIGNED, CYPRESS GROVE HOMEOWNERS ASSOCIATION, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND THAT WE DO HEREBY DEDICATE TO THE VILLAGE OF HAWTHORN WOODS, AS APPLICABLE, THOSE AREAS SHOWN HEREON AS "HEREBY DEDICATED", FOR PUBLIC USE FOREVER.

DATED THIS 4 DAY OF Oct, 2017.

BY: R. Mark Sacksteder
R. MARK SACKSTEDER
 PRESIDENT OF CYPRESS GROVE HOMEOWNERS ASSOCIATION

ATTEST: [Signature]
VENKAT POKINA
 SECRETARY OF CYPRESS GROVE HOMEOWNERS ASSOCIATION

VILLAGE BOARD OF TRUSTEES CERTIFICATE

STATE OF ILLINOIS }
 COUNTY OF LAKE }SS

THIS IS TO CERTIFY THAT THE VILLAGE BOARD OF HAWTHORN WOODS, ILLINOIS, HAVE REVIEWED AND APPROVED THIS PLAT.

DATED AT HAWTHORN WOODS, LAKE COUNTY, ILLINOIS.

THIS _____ DAY OF _____, A.D. 2017

BY: _____
 MAYOR

PRINTED NAME _____

ATTEST: _____
 VILLAGE CLERK

PRINTED NAME _____

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS }
 COUNTY OF LAKE }SS

I, Carla N. Wyckoff, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, UNPAID CURRENT GENERAL TAXES, DELINQUENT SPECIAL ASSESSMENTS OF UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST ANY OF THE LAND INCLUDED IN THE DESCRIBED PROPERTY. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS.

DATED THIS 6th DAY OF November, A.D. 2017

Carla N. Wyckoff/ATP
 LAKE COUNTY CLERK

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS }
 COUNTY OF McHENRY }SS

THIS PLAT OF DEDICATION WAS PREPARED IN ACCORDANCE WITH OFFICIAL RECORDS AND THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID RECORDS.

GIVEN UNDER MY HAND AND SEAL AT WOODSTOCK, ILLINOIS,

THIS 7TH DAY OF JUNE, A.D., 2017.

BY: [Signature]
 ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 3552
 LICENSES EXPIRE NOVEMBER 30, 2018.
 PROFESSIONAL DESIGN FIRM 184.006160

NOTARY CERTIFICATE

STATE OF ILLINOIS }
 COUNTY OF LAKE }SS

I, Amy K. Belmonte, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

R. Mark Sacksteder
 TITLE: PRESIDENT, CYPRESS GROVE HOMEOWNERS ASSOCIATION

[Signature]
 TITLE: SECRETARY, CYPRESS GROVE HOMEOWNERS ASSOCIATION

WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL

THIS 4th DAY OF October, A.D. 2017

Amy K. Belmonte
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 3/11/19



HAWTHORN TRAILS PARK
 HAWTHORN WOODS, IL

PROJECT NO. <u>17-033</u>	PAGE
DATE <u>06/01/17</u>	<u>1</u>
SCALE <u>1" = 30'</u>	OF
DRAWN BY: <u>CDH</u>	<u>1</u>
CHECKED BY: <u>CDH</u>	

