

**The Village of Hawthorn Woods 2010 Golf Outing**  
**May 24, 2010**  
**At the Hawthorn Woods Country Club**  
**One Tournament Drive**

“Please join us for 18 spectacular holes of golf as we showcase the beautiful Arnold Palmer designed private club! Not only will you be enjoying a fabulous day of golf, you will have the opportunity to support the community development fund for the Village of Hawthorn Woods. On behalf of the Village Officials, I welcome you to this exclusive opportunity to play golf on one of Lake County’s premiere golf courses.”

*Mayor Joseph Mancino*

**Schedule of Events**

|                 |                                     |
|-----------------|-------------------------------------|
| <b>10:30 am</b> | Registration<br>Driving Range Opens |
| <b>11:00 am</b> | Lunch                               |
| <b>11:30 am</b> | Helicopter Ball Drop Contest        |
| <b>11:45 am</b> | Line Up at Carts                    |
| <b>12 noon</b>  | Shotgun Tee Off                     |
| <b>5:00 pm</b>  | Cash Bar Reception<br>Dinner Buffet |
| <b>6:00 pm</b>  | Awards and Raffles                  |

**Included in the Day**

- Locker Room Services
- Lunch
- On-course Games including: Beat The Pro, Hole-In-One, Longest Drive, Closest to pin
- Helicopter Ball Drop Contest
- Grand prize raffle
- Dinner Buffet

**Sponsorship Opportunity**

- **Yes, I want to sponsor the 2010 Village of Hawthorn Woods Golf Outing with acknowledgement in all printed materials.**
- **\$2,500 (Mayor’s Circle) *\*\*includes a foursome of golf***
- **\$1,000 (Trustee’s Circle)**
- **\$200 hole sponsor (Company Name: \_\_\_\_\_)**
- **Foursome (\$750 each)**
- **Individual Golfer (\$195 each)**
- **Dinner Guest Only (\$50 each)**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Check enclosed for: \_\_\_\_\_

Charge \$ \_\_\_\_\_ to my credit card:

Visa      Master Card      American Express      Discover

Signature: \_\_\_\_\_ Account #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

### **Additional Golfer Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Send this completed form to:  
Hawthorn Woods Golf Outing  
2 Lagoon Drive  
Hawthorn Woods, IL 60047  
Fax to: (847) 540-5229**

**For more information: Denise Kauffman (847) 540-5228 or [dkauffman@vhw.org](mailto:dkauffman@vhw.org)**